

BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO. 98-525-T - ORDER NO. 98-842

OCTOBER 30, 1998

IN RE:	Application of Landmark Tours & Travel,)	ORDER GRANTING	✓ MR
	Inc. DBA Grayline of Savannah, 215 W.)	CHARTER BUS	
	Boundary Street, Savannah, GA 31401, for a)	CERTIFICATE	
	Class C Charter Bus Certificate.)		

This matter comes before the Public Service Commission of South Carolina (the Commission) on the Application of Landmark Tours & Travel, Inc. DBA Grayline of Savannah (the Applicant) for a Class C Charter Bus Certificate, filed pursuant to Emergency Regulation 103-133(5). This Regulation requires that motor carriers applying for a Charter Bus Certificate must provide proof of insurance and an acceptable safety rating. The Applicant has notified the Commission of its intent to have its insurer file proof of insurance, and of its intent to file an acceptable safety rating.

Upon consideration of the Application, the representations contained therein and the documentary evidence attached thereto, the Commission finds that a Class C Charter Bus Certificate should be granted to Landmark Tours & Travel, Inc. DBA Grayline of Savannah, conditional upon the furnishing of proof of insurance by the Applicant's insurer, and on the furnishing of an acceptable safety rating.

IT IS THEREFORE ORDERED:

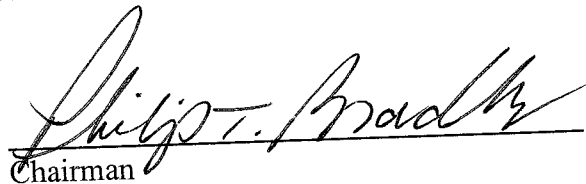
1. That the Application for a Class C Charter Bus Certificate be, and hereby is, approved, subject to the conditions stated below.

2. That the Applicant cause to be filed with the Commission the proof of appropriate insurance and an acceptable safety rating within sixty (60) days of the date of this Order, or within such additional time as may be authorized by the Commission, pursuant to Commission Emergency Regulation 103-133(5).

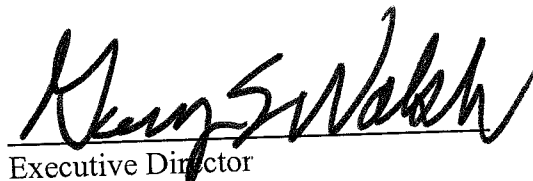
3. That upon compliance with the Regulation, a Class C Charter Bus Certificate shall be issued to the Applicant.

4. That this Order shall remain in full force and effect until further Order of the Commission.

BY ORDER OF THE COMMISSION:


Chairman

ATTEST:


Executive Director

(SEAL)